

STATE OF NEVADA
Board for the Administration of the
Subsequent Injury Account for Self-Insured Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers (the Board) will hold a public meeting to consider permanently adopting, amending or repealing regulations pertaining to Chapter 616B.545, *et. seq.*, of the Nevada Revised Statutes and Chapter 616B.770, *et. seq.*, of the Nevada Administrative Code and any matters pertaining thereto as well as the other matters listed below. The public meeting will be held on December 10, 2018, at 10:00 a.m., PST, at 3360 West Sahara Avenue, Suite 250, Executive Video Conference Room, Las Vegas, NV 89102. The public is advised that some of the Board members may participate in the meeting by telephone.

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- ** 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- * 3. Approval of Posting of Agenda. **For Possible Action**
- * 4. Approval of Agenda. **For Possible Action**
- * 5. Approval of Minutes for November 20, 2018. **For Possible Action**
- * 6. Notice of Intent to Adopt Regulations. Hearing for the permanent adoption, amendment or repeal of regulations concerning Chapter 616B.554, *et. seq.*, of the Nevada Revised statutes and Chapter 616B.770, *et. seq.*, of the Nevada Administrative Code, and any matters pertaining thereto. The Board will convene for a public hearing on this matter. The Board has invited in advance of the meeting, the submission of written comments. Oral comments during the course of the meeting concerning this matter are also solicited by the Board. At the conclusion of the hearing on this matter, if no person who is directly affected by the proposed action appears to request time to make an oral presentation, the

Board may immediately proceed to take action on the written comments, if any, which the Board had received or the Board may choose to extend the time for written comment, and then, re-notice this for hearing at a later date to consider permanently adopting, amending or repealing all or part of the Board's regulations. The Board may take such other action, also, and in particular, if there are no written or oral comments offered to the Board, the Board may proceed to take immediate action to adopt, repeal or amend the regulations concerning Chapter 616B.554, *et. seq.*, of the Nevada Revised statutes and Chapter 616B.770, *et. seq.*, of the Nevada Administrative Code. **For Possible Action.**

- * 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:

- a. 07475T976184

City of Sparks
For Possible Action

- 8. Additional Items:

- ** a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.

- ** b. Old and New business.

- * c. Schedule of next Meeting. The Following Dates Have Been Scheduled in Advance but Are Subject to Change at Any Time: January 23, February 20, March 20, April 24, May 22, June 26, July 24, August 21, September 18, October 16, November 20 and December 18. **For Possible Action**

- 9. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendaized as an action item. Comment from the public is limited to three minutes per person.

- * 10. Adjournment. **For Possible Action.**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This notice of hearing has been posted at the following locations:

Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89703

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102

The Notice has also been posted at the following web site addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR), Workers' Compensation Section website at <http://dir.nv.gov/WCS/Hearings/>

Nevada Public Notices at <https://notice.nv.gov/>

A copy of supporting (not privileged and confidential) material provided to Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada, 89501, or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, or by calling (702) 486-9089.

Dated this 30th day of November, 2018.

By: /s/ Charles R. Zeh. Esq.
Charles R. Zeh, Esq.
Counsel for the Board